| Check |  |
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## **Maxwell-Gunter Spouses' Club**

## Membership Application

2023-24



| First Name:                                   |  | Last Name:  |  |
|---|--|---|--|
| Address: City / State / Zip:                  |  |   |  |
| Cell Phone:                                   |  |   |  |
|   |  | Birthday:   |  |
| I am a:                                       | <ul><li>New Member</li><li>* Previous Duty Station:</li></ul>  | Returning Member  |  |
| Status:                                       |  |   | pouse Civilian/Contracted Personnel Spouse   |
| Spouse's Na                                   | me:  | Rank:   | Unit:  |
|   | I am interested in the   | e following involvement oppo  | ortunities: (check all that apply!)  |
| ☐ Board Po                                    | osition 🔲 Thrift Shop  |   |  |
|   | <u>Annu</u>  | al Membership Di  | <b>UES:</b> (check one)  |
| Reserves who                                  | o have orders to the Maxwell AFB   | /Gunter Annex vicinity. Spouses   | , warrant officer or enlisted on active duty, Guard or<br>living in the vicinity of Maxwell AFB/Gunter Annex<br>up, and E-7 and up. <b>\$25</b> - 0-3 and below, and E-6 and   |
| civilian/contr<br>with the fam<br>whose spous | acted personnel assigned to Max<br>ilies of active duty or retired milit<br>e died after separating/retiring fr                              | well AFB/Gunter Annex vicinity. ary members or civilians. Any wom the military, whose status ha | civilian/contracted personnel, spouses of All adult relatives who are in permanent residence idow or widower of an Armed Forces member as not changed by remarriage. <b>\$50</b> - O-4 and up, E-7 ow, and the equivalent to GS-9 and below. |
|   | 5 - Retired Spouses Membership:<br>-6 and below.   | Spouses of retired military men   | nbers. <b>\$50</b> - O-4 and up, and E-7 and up. <b>\$25</b> - O-3 and   |
| <del></del>                                   | ternational Spouses Membership<br>ntry:  | =   | mbers, officer or enlisted.  |
|   | <del>_</del>   |   | national Dance (with/IFSO) Hiking (with/IFSO)  |
| 1) h<br>2) h                                  | nature, I give my permission to: lave my name and contact inform lave my photo (if taken) posted in the if you <b>DO NOT</b> want your infor | the MGSC Facebook group or o  | •  |
| Signature:                                    |  |   | Date:  |
|   |  |   |  |

Please complete and submit this application with your dues in person at a MGSC social or mail to **Maxwell-Gunter Spouses' Club** (MGSC), P.O. Box 9935, Montgomery, AL 36108.

The MGSC is a private organization. It is NOT a part of the Department of Defense or any of its components and it has no governmental status. The members are jointly and severally liable for the obligations of the MGSC and this serves as notification of said liability.